



ORDER No. \_\_\_\_\_

**UNITED STATES BANKRUPTCY COURT**  
CENTRAL DISTRICT OF CALIFORNIA

**TRANSCRIPT ORDER FORM**

CHAPTER 11

APPEAL? ☐ Yes ☒ No  
APPEAL No. \_\_\_\_\_  
(if known)

(File this form on the related case docket)

Ordering Party's Name: John W. Lucas Attorney Bar# 271038

Law Firm: Pachulski Stang Ziehl & Jones LLP

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Person to Contact (If Judge-ordered: Transcriber to contact Procurement\*\*): Beth Dassa

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Bankruptcy Case #: \_\_\_\_\_ Adversary Proceeding #/MP #: 25-01020

Date of Hearing (complete a **SEPARATE** form for **EACH** hearing date): May 6, 2025 Time: 1:00 pm

Debtor: Leslie Klein

Adversary Proceeding Name: Sharp vs. Life Capital

Hearing Judge: Neil W. Bason Courtroom #: 1545

TRANSCRIBER: eScribers ALTERNATE: Ben Hyatt

(Select from the Court-approved list of Transcription Service Providers. This provider will contact you regarding payment)

**341(a) MEETING OF CREDITORS:** The Meeting of Creditors is recorded by the Trustee. **DO NOT USE THIS FORM.** For [341\(a\) Recording Request Procedures](#), visit the U.S. Trustee website [www.justice.gov/ust/r16](http://www.justice.gov/ust/r16)

**Transcript Type:** **NOTE:** The Court is not responsible for determining if a hearing has been previously transcribed. Check the [case docket](#) to determine if a filed transcript already exists or is being transcribed before filing this form.

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| <input type="checkbox"/> Ordinary (30 days) | <input type="checkbox"/> 3 Days                      | <input checked="" type="checkbox"/> Entire Hearing      |
| <input type="checkbox"/> 14 Days            | <input checked="" type="checkbox"/> Daily (24 hours) | <input type="checkbox"/> Ruling/Opinion of Judge only   |
| <input type="checkbox"/> 7 Days             |  | <input type="checkbox"/> Testimony of Witness _____     |
|   |  | <input type="checkbox"/> Other* _____ (name of witness) |

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**TO BE COMPLETED BY THE COURT**

☐ **Judge Ordered Transcript\*\*:** Clerk must docket this form; CM/ECF will automatically notify Procurement.

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Digital Recording (or Analog Tape Recording)

(Tape #: \_\_\_\_\_) Time Start (Index #): \_\_\_\_\_ Time End (Index #): \_\_\_\_\_ Time Start: \_\_\_\_\_ Time End: \_\_\_\_\_

(Tape #: \_\_\_\_\_) Time Start (Index #): \_\_\_\_\_ Time End (Index #): \_\_\_\_\_ Time Start: \_\_\_\_\_ Time End: \_\_\_\_\_

Court Recorder: \_\_\_\_\_ Division: \_\_\_\_\_ Processed by: \_\_\_\_\_

**\*\*TRANSCRIBER INSTRUCTIONS**

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Rev. November 2018. This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.